

**2009 Texoma/Missouri River Regional Conference  
September 1-3, 2009  
Renaissance Hotel, Tulsa, Oklahoma  
Schedule of Events**

**To Download the Presentations click on the title or presenter**

		<b>TUESDAY, SEPTEMBER 1st</b>			
09:00	16:00	Exhibitor Setup (Salons I-V), Registration (Conference Lobby)			
17:30	20:30	Icebreaker Reception in Exhibit Hall (Salons I-V)			
		<b>WEDNESDAY, SEPTEMBER 2nd</b>			
07:00	08:30	Breakfast in Exhibit Hall (Salons I-V)			
07:00	17:00	Registration (Conference Lobby)			
08:30	09:30	Conference Opening and National Brief by Lt Gen Robert L. Van Antwerp (Salons VI-IX) <a href="#">Did you Know? (mp4 format)</a> <a href="#">13 Wonders of the Corps</a>			
09:30	10:00	Break in Exhibit Hall (Salons I-V)			
10:00	11:30	District Engineers' Panel – Tulsa, Ft. Worth, Kansas City, Galveston, Little Rock (COL Anthony Funkhouser: <a href="#">DOD ARRA</a> and <a href="#">SWT</a> , COL Richard Muraski, <a href="#">COL Roger Wilson</a> , COL David Press, COL <a href="#">David Weston</a> , <a href="#">COL Ed Jackson</a> ) (Salons I-V)			
11:30	13:00	Lunch in Exhibit Hall (Salons I-V)			
		Post Readiness (Madrid I); Small Business Q&A (Madrid II); RVP/Post Leaders (Seville II)			
		<b>CIVIL WORKS TRACKS (Madrid I)</b>	<b>MILITARY WORKS TRACKS (Madrid II)</b>	<b>PROFESSIONAL DEVELOPMENT TRACKS (Seville II)</b>	<b>STUDENT MENTORING TRACKS (Exhibit Hall)</b>
13:00	13:30	<b>Keynote Speaker</b> Duane Smith, Executive Director of Oklahoma Water Resources Board	<b>Army Installation Management - Sustainability Challenges</b> <a href="#">Donald LaRocque</a> , Public Works Division Chief, HQ IMCOM	<b>Coaching for Leaders - Transforming Potential into Performance</b> Kelly Riggs, Vmax Performance Group	
13:30	14:00	<b>Panel 1</b> (13:15-14:15) <b>Water Resources Initiatives and Challenges of Metropolitan Areas</b> <a href="#">Kenneth Hill, P.E.</a> , City of Tulsa Public Works  <b>Tribal Interest in Water Resources and Associated Infrastructure Initiatives</b> <a href="#">Cara Cowan Watts</a> , Cherokee Nation Tribal Council	<b>Panel on Sustainability</b> Randall Butler, P.E., Director of Public Works, Ft. Sill;  <a href="#">Gene Gallogly, P.E.</a> , Civil Engineer, Tinker AFB		
14:00	14:30	Break in Exhibit Hall (14:15-14:45)	Break in Exhibit Hall	Break in Exhibit Hall	
14:30	15:00	<b>Panel 2</b> (14:45-16:15) <b>Water Resources Initiatives and Challenges of States</b> Tracy Streeter, Kansas Water Office;	<b>MILCON Programming - Changing Environment</b> <a href="#">Col Michael W. Hutchison</a> , AFCEE, Chief, Capital Investment Management Division	<b>Coaching for Leaders - Transforming Potential into Performance</b> Kelly Riggs, Founder and President ,Vmax Performance Group	
15:00	15:30	<a href="#">Barney Austin, Ph.D, P.E.</a> , INTERA (former Texas Water Development Board staff member);	<b>Mold Prevention and Remediation</b> <a href="#">Jack Osborne, P.E.</a> , Chief, Engineering Branch, USACE Ft. Worth District		Union High School Robotics Demonstration in Exhibit Hall
15:30	16:00		<b>BIM - Government and Private Industry</b> <a href="#">Everett W. Woodham, III, P.E.</a> , Chief, Construction Management, USACE Tulsa District;	<b>"What's so MODERN About PROJECT MANAGEMENT?"</b> <a href="#">Chuck Tryon</a> , Founder and President, Tryon and Associates (ends at 16:15)	
16:00	16:30	<b>Panel 3</b> (16:15-1700) <b>Oklahoma Comprehensive Water Plan Shared Vision Screening Model</b> <a href="#">John Rehring, P.E.</a> , CDM	<a href="#">Mark Zimmerman, P.E.</a> , <b>DBIA, LEED AP</b> , Principal - Project Manager Burns and McDonnell		Mentoring with SAME Young Members
16:30	17:00	<b>Water Conservation and "New" Sources of Water in the Context of Future Water Planning</b> <a href="#">Anna Childers</a> , Weston Solutions	<b>LEED</b> <a href="#">Shelby Navarro, AIA, LEED AP, CDT</a> , President/Principal - ONE Architecture		
16:30	17:00			(starts at 16:15) <b>MORE BRICKS, LESS STRAW</b> <i>Improving Productivity of Knowledge Workers on Single-Time Efforts</i> <a href="#">Chuck Tryon</a> , Founder and President, Tryon and Associates	
18:30	23:00	Blues Night Party : <a href="#">Scott Ellison Band</a> , prominent recording/performance artist 18:30 Social/Networking, 19:00 Dinner (Salons VI-IX)			

		<b>THURSDAY, SEPTEMBER 3rd</b>		
07:00	08:00	<b>Breakfast in Exhibit Hall (Salons I-V)</b>		
07:00	11:00	<b>Registration (Conference Lobby)</b>		
		<b>CIVIL WORKS TRACKS (Madrid I)</b>	<b>MILITARY WORKS TRACKS (Madrid II)</b>	<b>PROFESSIONAL DEVELOPMENT TRACKS (Seville II)</b>
08:00	08:30	<b>Panel 1</b> (08:00- 09:15)  <b>EPA Sustainable Infrastructure Initiative</b> <a href="#">David Reazin</a> , U.S. EPA  <b>Federal Agency Asset Management of Aging Infrastructure</b> <a href="#">Larry Caldwell, P.E.</a> , Natural Resources Conservation Service  <a href="#">José Sánchez, P.E.</a> , USACE Headquarters;	<b>Energy Initiatives - EPACT - Net Zero</b> <a href="#">Dr. Alexander Zhivov</a> , Senior Principal Investigator, Engineer Research and Development Center	<b>Professional Networking - How to Take the Fear Out of Developing New Clients</b> Kelly Riggs, Founder and President ,Vmax Performance Group
08:30	09:00	<b>Dam and Levee Safety Program Challenges</b> Jim McHenry, P.E., USACE Tulsa District		
09:00	09:30	<b>Break in Exhibit Hall (09:15- 09:45)</b>	<b>Break in Exhibit Hall</b>	<b>Break in Exhibit Hall</b>
09:30	10:00	<b>Panel 2</b> (09:45 – 11:00) <b>Emerging Corps Policy, Direction of the New Administration, and National Initiatives</b> <a href="#">Theodore A. (Tab) Brown, P.E., SES</a> , USACE Headquarters	<b>Installation Encroachment</b> <a href="#">David Snodgrass</a> , Deputy Director, Office of the Assistant Secretary of the Army (Inst & Env), Environmental and State Government Affairs, Central Region	<b>Professional Networking - How to Take the Fear Out of Developing New Clients</b> Kelly Riggs, Founder and President ,Vmax Performance Group
10:00	10:30	<b>Regional Initiatives to Support State and Locally-Led Water Planning Activities</b> <a href="#">Mike Fallon, P.E., SES</a> , USACE Southwestern Division	<b>Readiness Breakout Session #1</b> <a href="#">OFMA - Volunteer Disaster Response Team</a>	
10:30	11:00	<b>ARRA Plan Impacts</b> <a href="#">Ray Russo, P.E.</a> , USACE Southwestern Division	<b>Readiness Breakout Session #2</b> <a href="#">Pete Navesky</a> , USACE National Flood Risk Management Program	
11:15	12:00	<b>Brief by <a href="#">J.D. Strong</a> – Secretary of the Environment for Oklahoma and Closing Remarks &amp; Ceremony (Salons VI-IX)</b>		
12:00	13:30	<b>Boxed Lunch (pick-up lunch in hallway outside General Session)</b>		
12:30		<b>Transportation Leaves Hotel for Cherokee Hills Golf Club &amp; Hard Rock Casino</b>		
13:30	18:00	<b>Golf Tournament &amp; Casino Outing (Cherokee Hills Golf Club &amp; Hard Rock Casino)</b>		
18:00	20:00	<b>Casual Cookout &amp; Golf Awards (Cherokee Hills Golf Club)</b>		
20:00		<b>Transportation Returns to Renaissance Hotel</b>		